





A Division of Centre for Urbanization, Buildings & Environment

| Issued to (Customer Name & Address):              | Report Details     |                |
|---|--------------------|----------------|
| The Commissioner,                                 | Report No          | : CEL/2022/037 |
| Trichy City Corporation,                          | Report Date        | : 09.09.2022   |
| Tiruchy-620001                                    | Sample Code No.    | : 202209NW037  |
| Sample Type: Water-Zone 1 Patter Thoppu Srirangam | Sample Received On | : 01.09.2022   |
| Sample Drawn /Quantity : Customer -/2L            | Test Commenced On  | : 01.09.2022   |
| Invoice No : CEL/EXT-INV/ 22-23-027               | Test Completed On  | : 09.09.2022   |

|          |                              |                            |                                   |              | Limit as per IS 10500 |  |  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|-----------------------|--|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |  |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                     | 15   |  |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable             | Agreeable  |  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                     | 5  |  |
| 4.       | pH @ 25° C                   |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.02         | 6.5-8.5               | No relaxation  |  |
| 5.       | Electrical Conductivity      | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 528          | Not<br>specified      | Not specified  |  |
| 6.       | Total Dissolved Solids       | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 294          | 500                   | 2000   |  |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 174          | 200                   | 600  |  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 79           | 200                   | 600  |  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 38           | 75                    | 200  |  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 19           | 30                    | 100  |  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 11           | Not<br>specified      | Not specified  |  |













9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

|          |                                 |      |  |               | Limit as p          | per IS 10500   |
|----------|---------------------------------|------|--|---------------|---------------------|--|
| S.<br>No | Parameter                       | Unit | Test Method  | Result        | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 12       | Iron as Fe                      | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                 | No relaxation  |
| 13.      | Free Ammonia as NH <sub>3</sub> | mg/L | IS 3025 part 34-1988 RA: 2019                                    | 0.24          | 0.5                 | No relaxation  |
| 14.      | Nitrite as NO <sub>2</sub>      | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified    | Not specified  |
| 15.      | Nitrate as NO₃                  | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 2.3           | 45                  | No relaxation  |
| 16.      | Chloride as Cl                  | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 63            | 250                 | 1000   |
| 17.      | Fluoride as F                   | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.4           | 1.0                 | 1.5  |
| 18.      | Phosphate as PO <sub>4</sub>    | mg/L | IS 3025 part 31-1988 RA: 2019                                    | 0.1           | Not<br>specified    | Not specified  |
| 19.      | Sulphate as SO <sub>4</sub>     | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 44            | 200                 | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

**Verified & Authorized Signatory** : Dr. D. Chandrika **Designation:** Technical Manager CEL

\*\*\*End of Report\*\*\*











A Division of Centre for Urbanization, Buildings & Environment

#### Test Report

| Issued to (Customer Name | Report Details            |                             |   |                           |  |
|--------------------------|---------------------------|-----------------------------|---|---------------------------|--|
| The Commissioner,        |                           | Report No                   | i | CEL/2022/037-037          |  |
| Trichy City Corporation, |                           | Report Date Sample Code No. |   | 09.09.2022<br>202209NW037 |  |
| Tiruchy-620001           |                           |                             |   |                           |  |
| Sample Type: Water-Zone  | 1 Patter Thoppu Srirangam | Sample Received On          | : | 01.09.2022                |  |
| Sample Drawn /Quantity   | : Customer -/2L           | Test Commenced On           | : | 01.09.2022                |  |
| Invoice No               | : CEL/EXT-INV/ 22-23-027  | Test Completed On           | : | 09.09.2022                |  |

|          |                |                                   |                                   |                  | Limit as p   | Limit as per IS 10500 |  |  |
|----------|----------------|-----------------------------------|-----------------------------------|------------------|--|-----------------------|--|--|
| S.<br>No | Parameter      | Parameter Unit Test Method Result | Result                            | Acceptable limit | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |                       |  |  |
| 1.       | Potassium as K | mg/L                              | IS 3025 part 45-<br>1993 RA: 2019 | 5.2              | Not<br>specified   | Not specified         |  |  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

**Designation**: Technical Manager

Manager \* CEL \*

\*\*\*End of Report\*\*\*











| Issued to (Customer Name & Address):                     | Report Details     |                |  |
|--|--------------------|----------------|--|
| The Commissioner,  | Report No          | : CEL/2022/038 |  |
| Trichy City Corporation,                                 | Report Date        | : 09.09.2022   |  |
| Tiruchy-620001   | Sample Code No.    | : 202209NW038  |  |
| Sample Type: Water-Zone 1 Kizha Adaiyavalasaan Srirangam | Sample Received On | : 01.09.2022   |  |
| Sample Drawn /Quantity : Customer -/2L                   | Test Commenced On  | : 01.09.2022   |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                      | Test Completed On  | : 09.09.2022   |  |

|          | Parameter                    |                            |                                   |              | Limit as per IS 10500 |  |  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|-----------------------|--|--|
| S.<br>No |                              | Unit                       | Test Method                       | Result       | Acceptable limit      | Permissible Limit in the absence of alternate source |  |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                     | 15   |  |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable             | Agreeable  |  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                     | 5  |  |
| 4.       | pH @ 25° C                   |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.06         | 6.5-8.5               | No relaxation  |  |
| 5.       | Electrical<br>Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 536          | Not<br>specified      | Not specified  |  |
| 6.       | Total Dissolved<br>Solids    | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 298          | 500                   | 2000   |  |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 190          | 200                   | 600  |  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 79           | 200                   | 600  |  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 43           | 75                    | 200  |  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 20           | 30                    | 100  |  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 10           | Not<br>specified      | Not specified  |  |















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|          |                              |      |  |               | Limit as p          | er IS 10500  |  |
|----------|------------------------------|------|--|---------------|---------------------|--|--|
| S.<br>No | Parameter                    | Unit | Test Method  | Result        | Acceptable<br>limit | Permissible Limit in the absence of alternate source |  |
| 12.      | Iron as Fe                   | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                 | No relaxation  |  |
| 13.      | Free Ammonia as<br>NH3       | mg/L | IS 3025 part 34-1988 RA:<br>2019                                 | 0.22          | 0.5                 | No relaxation  |  |
| 14.      | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified    | Not specified  |  |
| 15.      | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 2.3           | 45                  | No relaxation  |  |
| 16.      | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 63            | 250                 | 1000   |  |
| 17.      | Fluoride as F                | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.4           | 1.0                 | 1.5  |  |
| 18.      | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                    | 0.1           | Not<br>specified    | Not specified  |  |
| 19.      | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 43            | 200                 | 400  |  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory
Name : Dr. D. Chandrika
Designation: Technical Manager

RONMENT LA BORATOR

\*\*\*End of Report\*\*\*











## **C**UBE **E**NVIRONMENT **L**ABORATORY

A Division of Centre for Urbanization, Buildings & Environment

## Test Report

| Issued to (Customer Name & Address):                     | Report Details     |                    |  |  |
|--|--------------------|--------------------|--|--|
| The Commissioner.  | Report No          | : CEL/2022/038-038 |  |  |
| Trichy City Corporation,                                 | Report Date        | : 09.09.2022       |  |  |
| Tiruchy-620001   | Sample Code No.    | : 202209NW038      |  |  |
| Sample Type: Water-Zone 1 Kizha Adaiyavalasaan Srirangam | Sample Received On | : 01.09.2022       |  |  |
| Sample Drawn /Quantity : Customer -/2L                   | Test Commenced On  | : 01.09.2022       |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                      | Test Completed On  | : 09.09.2022       |  |  |

|          |                |      |                                  |        | Limit as per IS 10500 |  |  |
|----------|----------------|------|----------------------------------|--------|-----------------------|--|--|
| S.<br>No | Parameter      | Unit | Test Method                      | Result | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |  |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993<br>RA: 2019 | 5.0    | Not<br>specified      | Not specified  |  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager



\*\*\*End of Report\*\*\*

















| Issued to (Customer Name & Address):                 | Report Details     |                |  |  |
|--|--------------------|----------------|--|--|
| The Commissioner,                                    | Report No          | : CEL/2022/039 |  |  |
| Trichy City Corporation,                             | Report Date        | : 09.09.2022   |  |  |
| Tiruchy-620001                                       | Sample Code No.    | : 202209NW039  |  |  |
| Sample Type: Water-Zone 2 16/51 Nadhiya Viragupettai | Sample Received On | : 01.09.2022   |  |  |
| Sample Drawn /Quantity : Customer -/2L               | Test Commenced On  | : 01.09.2022   |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                  | Test Completed On  | : 09.09.2022   |  |  |

|          |                              |                            |                                   |              | Limit as p       | er IS 10500  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|------------------|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable limit | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable        | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                | 5  |
| 4.       | pH @ 25° C                   |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.02         | 6.5-8.5          | No relaxation  |
| 5.       | Electrical<br>Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 534          | Not<br>specified | Not specified  |
| 6.       | Total Dissolved<br>Solids    | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 290          | 500              | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 170          | 200              | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 67           | 200              | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 40           | 75               | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA:<br>2019  | 17           | 30               | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 11           | Not<br>specified | Not specified  |











9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

| 9001, 14001, 45001 |                              | A Division of Centre for Orbanization, Buildings & Environment |  |               | TC-9323                           |  |
|--------------------|------------------------------|--|--|---------------|-----------------------------------|--|
| S.<br>No           | Parameter                    | Unit   | Test Method  | Result        | Limit as p<br>Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 12.                | Iron as Fe                   | mg/L   | IS 3025 part 53-2003 RA: 2019                      | BLQ(LOQ:0.1)  | 0.3                               | No relaxation  |
| 13.                | Free Ammonia as<br>NH3       | mg/L   | IS 3025 part 34-1988 RA:<br>2019                   | 0.3           | 0.5                               | No relaxation  |
| 14.                | Nitrite as NO <sub>2</sub>   | mg/L   | IS 3025 part 34-1988 RA<br>: 2019                  | BLQ(LOQ:0.01) | Not<br>specified                  | Not specified  |
| 15.                | Nitrate as NO <sub>3</sub>   | mg/L   | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017 | 2.3           | 45                                | No relaxation  |
| 16.                | Chloride as Cl               | mg/L   | IS 3025 part 32-1988 RA: 2019                      | 63            | 250                               | 1000   |
| 17.                | Fluoride as F                | mg/L   | APHA 23rd Edn<br>:sec4500F-D                       | 0.2           | 1.0                               | 1.5  |
| 18.                | Phosphate as PO <sub>4</sub> | mg/L   | IS 3025 part 31-1988 RA:<br>2019                   | 0.1           | Not<br>specified                  | Not specified  |
| 19.                | Sulphate as SO <sub>4</sub>  | mg/L   | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric   | 43            | 200                               | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager

\*\*\*End of Report\*\*\*

method: 2017











#### Test Report

| Issued to (Customer Name & Address):                 | Report Details     |                    |  |  |
|--|--------------------|--------------------|--|--|
| The Commissioner,                                    | Report No          | : CEL/2022/039-039 |  |  |
| Trichy City Corporation,                             | Report Date        | : 09.09.2022       |  |  |
| Tiruchy-620001                                       | Sample Code No.    | : 202209NW039      |  |  |
| Sample Type: Water-Zone 2 16/51 Nadhiya Viragupettai | Sample Received On | : 01.09.2022       |  |  |
| Sample Drawn /Quantity : Customer -/2L               | Test Commenced On  | : 01.09.2022       |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                  | Test Completed On  | : 09.09.2022       |  |  |

|          |                |      |                                   |        | Limit as per IS 10500 |  |
|----------|----------------|------|-----------------------------------|--------|-----------------------|--|
| S.<br>No | Parameter      | Unit | Test Method                       | Result | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993 RA<br>: 2019 | 5.4    | Not<br>specified      | Not specified  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory

Name : Dr. D. Chandrika

**Designation:** Technical Manager



\*\*\*End of Report\*\*\*











| Issued to (Customer Name & Address):                | Report Details     |                |  |
|---|--------------------|----------------|--|
| The Commissioner,                                   | Report No          | : CEL/2022/040 |  |
| Trichy City Corporation,                            | Report Date        | : 09.09.2022   |  |
| Tiruchy-620001                                      | Sample Code No.    | : 202209NW040  |  |
| Sample Type: Water- Zone 2 16/63 Manju Viragupettai | Sample Received On | : 01.09.2022   |  |
| Sample Drawn /Quantity : Customer -/2L              | Test Commenced On  | : 01.09.2022   |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                 | Test Completed On  | : 09.09.2022   |  |

|          |                              |                            |                                   |              | Limit as per IS 10500 |  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|-----------------------|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                     | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable             | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                     | 5  |
| 4.       | pH @ 25° C                   |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.18         | 6.5-8.5               | No relaxation  |
| 5.       | Electrical<br>Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 537          | Not<br>specified      | Not specified  |
| 6.       | Total Dissolved<br>Solids    | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 296          | 500                   | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 174          | 200                   | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 83           | 200                   | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 40           | 75                    | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 18           | 30                    | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 11           | Not<br>specified      | Not specified  |















A Division of Centre for Urbanization, Buildings & Environment

| 9001, 14001, 45001 |                              | .001, 45001 A DIVISION OF CERTILE FOR OF GRAINE GROWN, SAMELINGS OF EACH |  |               | Limit as per IS 10500 |  |
|--------------------|------------------------------|--|--|---------------|-----------------------|--|
| S.<br>No           | Parameter                    | Unit   | Test Method  | Result        | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 12.                | Iron as Fe                   | mg/L   | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                   | No relaxation  |
| 13.                | Free Ammonia as<br>NH3       | mg/L   | IS 3025 part 34-1988 RA:<br>2019                                 | 0.3           | 0.5                   | No relaxation  |
| 14.                | Nitrite as NO <sub>2</sub>   | mg/L   | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified      | Not specified  |
| 15.                | Nitrate as NO <sub>3</sub>   | mg/L   | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 2.3           | 45                    | No relaxation  |
| 16.                | Chloride as Cl               | mg/L   | IS 3025 part 32-1988 RA: 2019                                    | 63            | 250                   | 1000   |
| 17.                | Fluoride as F                | mg/L   | APHA 23rd Edn<br>:sec4500F-D                                     | 0.2           | 1.0                   | 1.5  |
| 18.                | Phosphate as PO <sub>4</sub> | mg/L   | IS 3025 part 31-1988 RA: 2019                                    | 0.1           | Not<br>specified      | Not specified  |
| 19.                | Sulphate as SO <sub>4</sub>  | mg/L   | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 43            | 200                   | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory
Name : Dr. D. Chandrika
Designation: Technical Manager

CEL

\*\*\*End of Report\*\*\*













#### **Test Report**

| Issued to (Customer Name & Address):                | Report Details     |                    |  |  |
|---|--------------------|--------------------|--|--|
| The Commissioner,                                   | Report No          | : CEL/2022/040-040 |  |  |
| Trichy City Corporation,                            | Report Date        | : 09.09.2022       |  |  |
| Tiruchy-620001                                      | Sample Code No.    | : 202209NW040      |  |  |
| Sample Type: Water- Zone 2 16/63 Manju Viragupettai | Sample Received On | : 01.09.2022       |  |  |
| Sample Drawn /Quantity : Customer -/2L              | Test Commenced On  | : 01.09.2022       |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                 | Test Completed On  | : 09.09.2022       |  |  |

|       |                |      |                                |        | Limit as per IS 10500 |  |
|-------|----------------|------|--------------------------------|--------|-----------------------|--|
| S. No | Parameter      | Unit | Test Method                    | Result | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.    | Potassium as K | mg/L | IS 3025 part 45-1993 RA : 2019 | 5.3    | Not<br>specified      | Not specified  |

BLQ -Below limit of quantification. LOQ-Limit of quantification

> Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager



\*\*\*End of Report\*\*\*













| Issued to (Customer Name & Address):               | Report Details     |                |
|--|--------------------|----------------|
| The Commissioner,                                  | Report No          | : CEL/2022/041 |
| Trichy City Corporation,                           | Report Date        | : 09.09.2022   |
| Tiruchy-620001                                     | Sample Code No.    | : 202209NW041  |
| Sample Type: Water- Zone 3- Sundhari Thiruverumpur | Sample Received On | : 01.09.2022   |
| Sample Drawn /Quantity : Customer -/2L             | Test Commenced On  | : 01.09.2022   |
| Invoice No : CEL/EXT-INV/ 22-23-027                | Test Completed On  | : 09.09.2022   |

|          |                              |                            |                                   |              | Limit as per IS 10500 |  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|-----------------------|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                     | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable             | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                     | 5  |
| 4.       | pH @ 25° C                   |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.04         | 6.5-8.5               | No relaxation  |
| 5.       | Electrical Conductivity      | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 475          | Not<br>specified      | Not specified  |
| 6.       | Total Dissolved Solids       | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 260          | 500                   | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 158          | 200                   | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 71           | 200                   | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 28.5         | 75                    | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 21           | 30                    | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 8.0          | Not<br>specified      | Not specified  |

















A Division of Centre for Urbanization, Buildings & Environment

| 9001, 14001, 45001 |                              |      |  |               | Limit as per IS 10500 |  |
|--------------------|------------------------------|------|--|---------------|-----------------------|--|
| S.<br>No           | Parameter                    | Unit | Test Method  | Result        | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |
| 12.                | Iron as Fe                   | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                   | No relaxation  |
| 13.                | Free Ammonia as<br>NH3       | mg/L | IS 3025 part 34-1988 RA:<br>2019                                 | 0.2           | 0.5                   | No relaxation  |
| 14.                | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified      | Not specified  |
| 15.                | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 3.1           | 45                    | No relaxation  |
| 16.                | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 53            | 250                   | 1000   |
| 17.                | Fluoride as F                | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.3           | 1.0                   | 1.5  |
| 18.                | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                    | 0.2           | Not<br>specified      | Not specified  |
| 19.                | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 40            | 200                   | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager



\*\*\*End of Report\*\*\*









#### **Test Report**

| Issued to (Customer Name & Address):               | Report Details     |                    |
|--|--------------------|--------------------|
|  | Report No          | : CEL/2022/041-041 |
| The Commissioner, Trichy City Corporation,         | Report Date        | : 09.09.2022       |
| Tiruchy-620001                                     | Sample Code No.    | : 202209NW041      |
| Sample Type: Water- Zone 3- Sundhari Thiruverumpur | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity : Customer -/2L             | Test Commenced On  | : 01.09.2022       |
| Invoice No : CEL/EXT-INV/ 22-23-027                | Test Completed On  | : 09.09.2022       |

|       |                |      |                                    |        | Limit as per IS 10500 |  |
|-------|----------------|------|------------------------------------|--------|-----------------------|--|
| S. No | Parameter      | Unit | Test Method                        | Result | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.    | Potassium as K | mg/L | IS 3025 part 45-<br>1993 RA : 2019 | 4.3    | Not<br>specified      | Not specified  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

**Verified & Authorized Signatory** Name : Dr. D. Chandrika

Designation: Technical Manager



\*\*\*End of Report\*\*\*













A Division of Centre for Urbanization, Buildings & Environment

| Issued to (Customer Name & Address):              | Report Details     |                |  |  |
|---|--------------------|----------------|--|--|
| The Commissioner,                                 | Report No          | : CEL/2022/042 |  |  |
| Trichy City Corporation,                          | Report Date        | : 09.09.2022   |  |  |
| Tiruchy-620001                                    | Sample Code No.    | : 202209NW042  |  |  |
| Sample Type: Water-Zone 3-Rajasekar Thiruverumpur | Sample Received On | : 01.09.2022   |  |  |
| Sample Drawn /Quantity : Customer -/2L            | Test Commenced On  | : 01.09.2022   |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027               | Test Completed On  | : 09.09.2022   |  |  |

|          |                            |                            |                                   |              | Limit as p          | er IS 10500  |
|----------|----------------------------|----------------------------|-----------------------------------|--------------|---------------------|--|
| S.<br>No | Parameter                  | Unit                       | Test Method                       | Result       | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 1.       | Colour                     | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                   | 15   |
| 2.       | Odour                      | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable           | Agreeable  |
| 3.       | Turbidity                  | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                   | 5  |
| 4.       | pH @ 25° C                 |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.06         | 6.5-8.5             | No relaxation  |
| 5.       | Electrical<br>Conductivity | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 472          | Not<br>specified    | Not specified  |
| 6.       | Total Dissolved<br>Solids  | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 254          | 500                 | 2000   |
| 7.       | Total Hardness as<br>CaCo3 | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 154          | 200                 | 600  |
| 8.       | Total Alkalinity as CaCO3  | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 67           | 200                 | 600  |
| 9.       | Calcium as Ca              | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 32           | 75                  | 200  |
| 10.      | Magnesium as Mg            | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 18           | 30                  | 100  |
| 11.      | Sodium as Na               | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 8.1          | Not<br>specified    | Not specified  |











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9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

|          |                              |      |  |               | Limit as p          | er IS 10500  |  |
|----------|------------------------------|------|--|---------------|---------------------|--|--|
| S.<br>No | Parameter                    | Unit | Test Method  | Result        | Acceptable<br>limit | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |  |
| 12.      | Iron as Fe                   | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                 | No relaxation  |  |
| 13.      | Free Ammonia as<br>NH3       | mg/L | IS 3025 part 34-1988 RA:<br>2019                                 | 0.25          | 0.5                 | No relaxation  |  |
| 14.      | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified    | Not specified  |  |
| 15.      | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 3.0           | 45                  | No relaxation  |  |
| 16.      | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 53            | 250                 | 1000   |  |
| 17.      | Fluoride as F                | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.3           | 1.0                 | 1.5  |  |
| 18.      | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                    | 0.2           | Not<br>specified    | Not specified  |  |
| 19.      | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 38            | 200                 | 400  |  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory : Dr. D. Chandrika Name

Designation: Technical Manager

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\*\*\*End of Report\*\*\*









## **Test Report**

| Issued to (Customer Name & Address):              | Report Details     |                    |
|---|--------------------|--------------------|
| The Commissioner                                  | Report No          | : CEL/2022/042-042 |
| The Commissioner, Trichy City Corporation,        | Report Date        | : 09.09.2022       |
| Tiruchy-620001                                    | Sample Code No.    | : 202209NW042      |
| Sample Type: Water-Zone 3-Rajasekar Thiruverumpur | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity : Customer -/2L            | Test Commenced On  | : 01.09.2022       |
| Invoice No : CEL/EXT-INV/ 22-23-027               | Test Completed On  | : 09.09.2022       |

|          |                |      |                                |        | Limit as p          | er IS 10500  |
|----------|----------------|------|--------------------------------|--------|---------------------|--|
| S.<br>No | Parameter      | Unit | Test Method                    | Result | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993 RA : 2019 | 4.4    | Not<br>specified    | Not specified  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

Verified & Authorized Signatory : Dr. D. Chandrika Designation: Technical Manager ONMEN? CEL \*

\*\*\*End of Report\*\*\*













## A Division of Centre for Urbanization, Buildings & Environment

## Test Report

| Issued to (Customer Name & Address):                                 | Report Details     |                |
|--|--------------------|----------------|
| The Commissioner,  | Report No          | : CEL/2022/043 |
| Trichy City Corporation,   | Report Date        | : 09.09.2022   |
| Tiruchy-620001   | Sample Code No.    | : 202209NW043  |
| Sample Type: Water- Zone 4- Murugesh Collector office Ro<br>Junction | Sample Received On | : 01.09.2022   |
| Sample Drawn /Quantity : Customer -/2L                               | Test Commenced On  | : 01.09.2022   |
| Invoice No : CEL/EXT-INV/ 22-23-027                                  | Test Completed On  | : 09.09.2022   |
|  |                    |                |

|          |                            |                            |                                   |              | Limit as p          | per IS 10500   |
|----------|----------------------------|----------------------------|-----------------------------------|--------------|---------------------|--|
| S.<br>No | Parameter                  | Unit                       | Test Method                       | Result       | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 1.       | Colour                     | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                   | 15   |
| 2.       | Odour                      | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable           | Agreeable  |
| 3.       | Turbidity                  | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                   | 5  |
| 4.       | pH @ 25° C                 |                            | IS 3025 Part 11-1983 RA<br>: 2017 | 8.03         | 6.5-8.5             | No relaxation  |
| 5.       | Electrical<br>Conductivity | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 468          | Not<br>specified    | Not specified  |
| 6.       | Total Dissolved<br>Solids  | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 250          | 500                 | 2000   |
| 7.       | Total Hardness as<br>CaCo3 | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 150          | 200                 | 600  |
| 8.       | Total Alkalinity as CaCO3  | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 67           | 200                 | 600  |
| 9.       | Calcium as Ca              | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 32           | 75                  | 200  |
| 10.      | Magnesium as Mg            | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 17           | 30                  | 100  |
| 11.      | Sodium as Na               | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 8.2          | Not<br>specified    | Not specified  |





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A Division of Centre for Urbanization, Buildings & Environment

|          |                              |      |  |               | Limit as p          | er IS 10500  |
|----------|------------------------------|------|--|---------------|---------------------|--|
| S.<br>No | Parameter                    | Unit | Test Method  | Result        | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 12.      | Iron as Fe                   | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                 | No relaxation  |
| 13.      | Free Ammonia as<br>NH3       | mg/L | IS 3025 part 34-1988 RA:<br>2019                                 | 0.18          | 0.5                 | No relaxation  |
| 14.      | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified    | Not specified  |
| 15.      | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 3.0           | 45                  | No relaxation  |
| 16.      | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 53            | 250                 | 1000   |
| 17.      | Fluoride as F                | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.2           | 1.0                 | 1.5  |
| 18.      | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                    | 0.2           | Not<br>specified    | Not specified  |
| 19.      | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 38            | 200                 | 400  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

**Verified & Authorized Signatory** : Dr. D. Chandrika Name

**Designation:** Technical Manager

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\*\*\*End of Report\*\*\*













9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

#### Test Report

| Issued to (Customer Name & Address):                                  | Report Details                  |  |  |  |
|---|---------------------------------|--|--|--|
| The Commissioner,   | Report No : CEL/2022/043-043    |  |  |  |
| Trichy City Corporation,<br>Tiruchy-620001                            | Report Date : 09.09.2022        |  |  |  |
| Tilderry-020001   | Sample Code No. : 202209NW043   |  |  |  |
| Sample Type: Water- Zone 4- Murugesh Collector office Rd Old Junction | Sample Received On : 01.09.2022 |  |  |  |
| Sample Drawn /Quantity : Customer -/2L                                | Test Commenced On : 01.09.2022  |  |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                                   | Test Completed On : 09.09.2022  |  |  |  |

|          |                |      |                                  |        | Limit as per IS 10500 |  |
|----------|----------------|------|----------------------------------|--------|-----------------------|--|
| S.<br>No | Parameter      | Unit | Test Method                      | Result | Acceptable limit      | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993<br>RA: 2019 | 4.2    | Not<br>specified      | Not specified  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager

\*\*\*End of Report\*\*\*

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9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

| Issued to (Customer Name & Address):                                    | Report Details     |                |  |  |
|---|--------------------|----------------|--|--|
| The Commissioner,   | Report No          | : CEL/2022/044 |  |  |
| Trichy City Corporation,  | Report Date        | : 09.09.2022   |  |  |
| Tiruchy-620001  | Sample Code No.    | : 202209NW044  |  |  |
| Sample Type: Water-Zone 4- Visalakshmi Collector office Rd Old Junction | Sample Received On | : 01.09.2022   |  |  |
| Sample Drawn /Quantity : Customer -/2L                                  | Test Commenced On  | : 01.09.2022   |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                                     | Test Completed On  | : 09.09.2022   |  |  |

|          | Parameter                    |                            |                                   | Limit as per IS 10500 |                     |  |
|----------|------------------------------|----------------------------|-----------------------------------|-----------------------|---------------------|--|
| S.<br>No |                              | Unit                       | Test Method                       | Result                | Acceptable<br>limit | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1                    | 5                   | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable             | Agreeable           | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA:<br>2017  | BLQ(LOQ:0.1)          | 1                   | 5  |
| 4.       | pH @ 25° C                   | VA                         | IS 3025 Part 11-1983 RA<br>: 2017 | 8.11                  | 6.5-8.5             | No relaxation  |
| 5.       | Electrical Conductivity      | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 462                   | Not<br>specified    | Not specified  |
| 6.       | Total Dissolved Solids       | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 258                   | 500                 | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 150                   | 200                 | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 67                    | 200                 | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 30                    | 75                  | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 18                    | 30                  | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 8.5                   | Not<br>specified    | Not specified  |
|          | adding.                      |                            |                                   |                       | Page 1 of           | 2  |















9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

| 90       | 01, 14001, 45001                |      | ,  |               | 10-                   | 5323   |
|----------|---------------------------------|------|--|---------------|-----------------------|--|
|          |                                 |      |  |               | Limit as per IS 10500 |  |
| S.<br>No | Parameter                       | Unit | Test Method  | Result        | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |
| 12.      | Iron as Fe                      | mg/L | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                   | No relaxation  |
| 13.      | Free Ammonia as NH <sub>3</sub> | mg/L | IS 3025 part 34-1988 RA:<br>2019                                 | 0.18          | 0.5                   | No<br>relaxation                                     |
| 14.      | Nitrite as NO <sub>2</sub>      | mg/L | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified      | Not specified  |
| 15.      | Nitrate as NO <sub>3</sub>      | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 3.0           | 45                    | No relaxation  |
| 16.      | Chloride as Cl                  | mg/L | IS 3025 part 32-1988 RA: 2019                                    | 57            | 250                   | 1000   |
| 17.      | Fluoride as F                   | mg/L | APHA 23rd Edn<br>:sec4500F-D                                     | 0.3           | 1.0                   | 1.5  |
| 18.      | Phosphate as PO <sub>4</sub>    | mg/L | IS 3025 part 31-1988 RA:<br>2019                                 | 0.2           | Not<br>specified      | Not specified  |
| 19.      | Sulphate as SO <sub>4</sub>     | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 34            | 200                   | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika Designation: Technical Manager



\*\*\*End of Report\*\*\*











#### **Test Report**

| Issued to (Customer Name & Address):                              | Report Details                  |  |  |  |
|---|---------------------------------|--|--|--|
|   | Report No : CEL/2022/044-044    |  |  |  |
| The Commissioner, Trichy City Corporation,                        | Report Date : 09.09.2022        |  |  |  |
| Tiruchy-620001  | Sample Code No. : 202209NW044   |  |  |  |
| Sample Type: Zone 4- Visalakshmi Collector office Rd Old Junction | Sample Received On : 01.09.2022 |  |  |  |
| Sample Drawn /Quantity : Customer -/2L                            | Test Commenced On : 01.09.2022  |  |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                               | Test Completed On : 09.09.2022  |  |  |  |

| S. No | Parameter      | Unit Test Method |                                   |        | Limit as per IS 10500 |  |  |
|-------|----------------|------------------|-----------------------------------|--------|-----------------------|--|--|
|       |                |                  | Test Method                       | Result | Acceptable limit      | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |  |
| 1.    | Potassium as K | mg/L             | IS 3025 part 45-1993<br>RA : 2019 | 4.1    | Not<br>specified      | Not specified  |  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager



\*\*\*End of Report\*\*\*













A Division of Centre for Urbanization, Buildings & Environment

## **Test Report**

| Issued to (Customer Name & Address):                    | Report Details     |                |  |  |
|---|--------------------|----------------|--|--|
| The Commissioner,                                       | Report No          | : CEL/2022/045 |  |  |
| Trichy City Corporation,                                | Report Date        | : 09.09.2022   |  |  |
| Tiruchy-620001  | Sample Code No.    | : 202209NW045  |  |  |
| Sample Type: Water-Zone 5- Mani Shanmugam Nagar Vayalur | Sample Received On | : 01.09.2022   |  |  |
| Sample Drawn /Quantity : Customer -/2L                  | Test Commenced On  | : 01.09.2022   |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                     | Test Completed On  | : 09.09.2022   |  |  |

|          |                              |                            |                                   |              | Limit as p       | er IS 10500  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|------------------|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable limit | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable        | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                | 5  |
| 4.       | pH @ 25° C                   | 1                          | IS 3025 Part 11-1983 RA<br>: 2017 | 8.07         | 6.5-8.5          | No relaxation  |
| 5.       | Electrical Conductivity      | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 464          | Not<br>specified | Not specified  |
| 6.       | Total Dissolved Solids       | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 260          | 500              | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 150          | 200              | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 63           | 200              | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 30           | 75               | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 18           | 30               | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA:<br>2019  | 7.5          | Not<br>specified | Not specified  |







Page 1 of 2









9001, 14001, 45001

A Division of Centre for Urbanization, Buildings & Environment

| 70       | 101, 14001, 45001               |      |  |               | Limit as per IS 10500 |  |
|----------|---------------------------------|------|--|---------------|-----------------------|--|
| S.<br>No | Parameter                       | Unit | Test Method  | Result        | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |
| 12.      | Iron as Fe                      | mg/L | IS 3025 part 53-2003 RA: 2019                      | BLQ(LOQ:0.1)  | 0.3                   | No relaxation  |
| 13.      | Free Ammonia as NH <sub>3</sub> | mg/L | IS 3025 part 34-1988 RA:<br>2019                   | 0.2           | 0.5                   | No relaxation  |
| 14.      | Nitrite as NO <sub>2</sub>      | mg/L | IS 3025 part 34-1988 RA<br>: 2019                  | BLQ(LOQ:0.01) | Not<br>specified      | Not specified  |
| 15.      | Nitrate as NO <sub>3</sub>      | mg/L | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017 | 3.0           | 45                    | No relaxation  |
| 16.      | Chloride as Cl                  | mg/L | IS 3025 part 32-1988 RA: 2019                      | 50            | 250                   | 1000   |
| 17.      | Fluoride as F                   | mg/L | APHA 23rd Edn<br>:sec4500F-D                       | 0.3           | 1.0                   | 1.5  |
| 18.      | Phosphate as PO <sub>4</sub>    | mg/L | IS 3025 part 31-1988 RA: 2019                      | 0.2           | Not<br>specified      | Not specified  |
| 19.      | Sulphate as SO <sub>4</sub>     | mg/L | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric   | 41            | 200                   | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory : Dr. D. Chandrika Name **Designation:** Technical Manager



\*\*\*End of Report\*\*\*

method: 2017















A Division of Centre for Urbanization, Buildings & Environment

## **Test Report**

| Issued to (Customer Name & Address):                      | Report Details                  |  |  |  |
|---|---------------------------------|--|--|--|
| The Commissioner  | Report No : CEL/2022/045-045    |  |  |  |
| The Commissioner, Trichy City Corporation, Tiruchy-620001 | Report Date : 09.09.2022        |  |  |  |
| Tiruchy-62000 i   | Sample Code No. : 202209NW045   |  |  |  |
| Sample Type: Water-Zone 5- Mani Shanmugam Nagar Vayalur   | Sample Received On : 01.09.2022 |  |  |  |
| Sample Drawn /Quantity : Customer -/2L                    | Test Commenced On : 01.09.2022  |  |  |  |
| Invoice No : CEL/EXT-INV/ 22-23-027                       | Test Completed On : 09.09.2022  |  |  |  |

|          |                |      |                                |        | Limit as per IS 10500 |  |
|----------|----------------|------|--------------------------------|--------|-----------------------|--|
| S.<br>No | Parameter      | Unit | Test Method                    | Result | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993 RA : 2019 | 4.3    | Not<br>specified      | Not specified  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika Designation: Technical Manager



\*\*\*End of Report\*\*\*













A Division of Centre for Urbanization, Buildings & Environment

| Issued to (Customer Name & Address):         | Report Details     |                |
|--|--------------------|----------------|
| The Commissioner,                            | Report No          | : CEL/2022/046 |
| Trichy City Corporation,                     | Report Date        | : 09.09.2022   |
| Tiruchy-620001                               | Sample Code No.    | : 202209NW046  |
| Sample Type: Water-Zone 5- ALN House Vayalur | Sample Received On | : 01.09.2022   |
| Sample Drawn /Quantity : Customer -/2L       | Test Commenced On  | : 01.09.2022   |
| Invoice No : CEL/EXT-INV/ 22-23-027          | Test Completed On  | : 09.09.2022   |

|          |                              |                            |                                   |              | Limit as p          | er IS 10500  |
|----------|------------------------------|----------------------------|-----------------------------------|--------------|---------------------|--|
| S.<br>No | Parameter                    | Unit                       | Test Method                       | Result       | Acceptable<br>limit | Permissible Limit in the absence of alternate source |
| 1.       | Colour                       | Hazen                      | IS 3025 part 4-1983 RA : 2017     | <1           | 5                   | 15   |
| 2.       | Odour                        | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018           | Agreeable    | Agreeable           | Agreeable  |
| 3.       | Turbidity                    | NTU                        | IS 3025 part 10-1984 RA: 2017     | BLQ(LOQ:0.1) | 1                   | 5  |
| 4.       | pH @ 25° C                   | - 1                        | IS 3025 Part 11-1983 RA<br>: 2017 | 7.93         | 6.5-8.5             | No relaxation  |
| 5.       | Electrical<br>Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA<br>: 2019 | 464          | Not<br>specified    | Not specified  |
| 6.       | Total Dissolved<br>Solids    | mg/L                       | IS 3025 part 16-1984 RA<br>: 2017 | 268          | 500                 | 2000   |
| 7.       | Total Hardness as<br>CaCo3   | mg/L                       | IS 3025 part 21-2009 RA<br>: 2019 | 146.5        | 200                 | 600  |
| 8.       | Total Alkalinity as<br>CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019     | 71           | 200                 | 600  |
| 9.       | Calcium as Ca                | mg/L                       | IS 3025 part 40-1991 RA<br>: 2019 | 28.5         | 75                  | 200  |
| 10.      | Magnesium as Mg              | mg/L                       | IS 3025 part 46-1994 RA: 2019     | 18           | 30                  | 100  |
| 11.      | Sodium as Na                 | mg/L                       | IS 3025 part 45-1993 RA: 2019     | 8.6          | Not<br>specified    | Not specified  |















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|          |                              |                                  |  |               | Limit as per IS 10500 |  |
|----------|------------------------------|----------------------------------|--|---------------|-----------------------|--|
| S.<br>No | Parameter                    | arameter Unit Test Method Result |  | Result        | Acceptable<br>limit   | Permissible<br>Limit in the<br>absence of<br>alternate<br>source |
| 12.      | Iron as Fe                   | mg/L                             | IS 3025 part 53-2003 RA: 2019                                    | BLQ(LOQ:0.1)  | 0.3                   | No relaxation  |
| 13.      | Free Ammonia as<br>NH3       | mg/L                             | IS 3025 part 34-1988 RA:<br>2019                                 | 0.23          | 0.5                   | No relaxation  |
| 14.      | Nitrite as NO <sub>2</sub>   | mg/L                             | IS 3025 part 34-1988 RA<br>: 2019                                | BLQ(LOQ:0.01) | Not<br>specified      | Not specified  |
| 15.      | Nitrate as NO <sub>3</sub>   | mg/L                             | APHA 23rd Edition -<br>4500-NO3- B: 2017::<br>2017               | 3.0           | 45                    | No relaxation  |
| 16.      | Chloride as Cl               | mg/L                             | IS 3025 part 32-1988 RA: 2019                                    | 55            | 250                   | 1000   |
| 17.      | Fluoride as F                | mg/L                             | APHA 23rd Edn<br>:sec4500F-D                                     | 0.3           | 1.0                   | 1.5  |
| 18.      | Phosphate as PO <sub>4</sub> | mg/L                             | IS 3025 part 31-1988 RA: 2019                                    | 0.2           | Not<br>specified      | Not specified  |
| 19.      | Sulphate as SO <sub>4</sub>  | mg/L                             | APHA 23rd Edition :So4<br>:4500 E :Turbidimetric<br>method: 2017 | 30            | 200                   | 400  |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

**Verified & Authorized Signatory** : Dr. D. Chandrika Designation: Technical Manager

\*\*\*End of Report\*\*\*



The tests have been performed on the submitted sample. The sample has been tested on the date mentioned in the report. The Laboratory has followed due procedures for storage of samples as per required methodology. Any feedback on the test report must be communicated to the laboratory within seven (7) days of the date of the report. Laboratory will not retain the Sample for more than 15 days from the date of issue of test report except in cases where applicable regulations prescribe otherwise.





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#### Test Report

| Issued to (Customer Name                      | e & Address):            | Report Details     |                    |
|---|--------------------------|--------------------|--------------------|
|   |                          | Report No          | : CEL/2022/046-046 |
| The Commissioner,<br>Trichy City Corporation, |                          | Report Date        | : 09.09.2022       |
| Tiruchy-620001                                |                          | Sample Code No.    | : 202209NW046      |
| Sample Type: Water-Zone (                     | 5- ALN House Vayalur     | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity                        | : Customer -/2L          | Test Commenced On  | : 01.09.2022       |
| Invoice No                                    | : CEL/EXT-INV/ 22-23-027 | Test Completed On  | : 09.09.2022       |

|          |                |      |                                  |        | Limit as per IS 10500 |  |  |
|----------|----------------|------|----------------------------------|--------|-----------------------|--|--|
| S.<br>No | Parameter      | Unit | Test Method                      | Result | Acceptable<br>limit   | Permissible Limit in the absence of alternate source |  |
| 1.       | Potassium as K | mg/L | IS 3025 part 45-1993<br>RA: 2019 | 4.1    | Not<br>specified      | Not specified  |  |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

Verified & Authorized Signatory Name : Dr. D. Chandrika

Designation: Technical Manager

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\*\*\*End of Report\*\*\*















| Issued to (Customer Name & Address):                  | Report Details     |                |
|---|--------------------|----------------|
| The Commissioner,                                     | Report No          | : CEL/2022/047 |
| Trichy City Corporation,                              | Report Date        | : 09.09.2022   |
| Tiruchy-620001  | Sample Code No.    | : 202209NW047  |
| Sample Type: Water- Zone -3 Elakkudi Kulam Ward No 39 | Sample Received On | : 01.09.2022   |
| Sample Drawn /Quantity : Customer -/2L                | Test Commenced On  | : 01.09.2022   |
| Invoice No : CEL/EXT-INV/ 22-23-028                   | Test Completed On  | : 09.09.2022   |

| S.<br>No | Parameter                  | Unit                       | Test Method                    | Result        |
|----------|----------------------------|----------------------------|--------------------------------|---------------|
| 1.       | Colour                     | Hazen                      | IS 3025 part 4-1983 RA : 2017  | 5             |
| 2.       | Odour                      | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018        | Agreeable     |
| 3.       | Turbidity                  | NTU                        | IS 3025 part 10-1984 RA: 2017  | BLQ(LOQ:0.1)  |
| 4.       | pH @ 25° C                 | -                          | IS 3025 Part 11-1983 RA : 2017 | 7.84          |
| 5.       | Electrical Conductivity    | us/cm                      | IS 3025 Part 14-1984 RA : 2019 | 860           |
| 6.       | Total Dissolved Solids     | mg/L                       | IS 3025 part 16-1984 RA : 2017 | 480           |
| 7.       | Total Hardness as CaCo3    | mg/L                       | IS 3025 part 21-2009 RA: 2019  | 273           |
| 8.       | Total Alkalinity as CaCO3  | mg/L                       | IS 3025 part 23-1986 RA: 2019  | 123           |
| 9.       | Calcium as Ca              | mg/L                       | IS 3025 part 40-1991 RA : 2019 | 60            |
| 10.      | Magnesium as Mg            | mg/L                       | IS 3025 part 46-1994 RA: 2019  | 29            |
| 11.      | Sodium as Na               | mg/L                       | IS 3025 part 45-1993 RA: 2019  | 23            |
| 12.      | Potassium as K             | mg/L                       | IS 3025 part 45-1993 RA : 2019 | 11            |
| 13.      | Iron as Fe                 | mg/L                       | IS 3025 part 53-2003 RA: 2019  | BLQ(LOQ:0.05) |
| 14.      | Free Ammonia as NH3        | mg/L                       | IS 3025 part 34-1988 RA: 2019  | 1.5           |
| 15.      | Nitrite as NO <sub>2</sub> | mg/L                       | IS 3025 part 34-1988 RA : 2019 | 0.02          |















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| S.  | Parameter                  | Unit | Test Method   | Result |
|-----|----------------------------|------|---|--------|
| No  |                            |      |   |        |
| 16. | Nitrate as NO <sub>3</sub> | mg/L | APHA 23rd Edition - 4500-NO3- B: 2017:: 2017                  | 6.3    |
| 17. | Chloride as Cl             | mg/L | IS 3025 part 32-1988 RA: 2019                                 | 113    |
| 18. | Fluoride as F              | mg/L | APHA 23rd Edn :sec4500F-D                                     | 0.3    |
| 19. | Phosphate as PO4           | mg/L | IS 3025 part 31-1988 RA: 2019                                 | 0.5    |
| 20. | Sulphate as SO4            | mg/L | APHA 23rd Edition :So4 :4500 E<br>:Turbidimetric method: 2017 | 41     |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

Verified & Authorized Signatory

: Dr. D. Chandrika Designation: Technical Manager



\*\*\*End of Report\*\*\*











## **Test Report**

| Issued to (Customer Name & Address):                  | Report Details     |                    |
|---|--------------------|--------------------|
| The Commissioner,                                     | Report No          | : CEL/2022/047-047 |
| Trichy City Corporation,                              | Report Date        | : 09.09.2022       |
| Tiruchy-620001  | Sample Code No.    | : 202209NW047      |
| Sample Type: Water- Zone -3 Elakkudi Kulam Ward No 39 | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity : Customer -/2L                | Test Commenced On  | : 01.09.2022       |
| Invoice No : CEL/EXT-INV/ 22-23-028                   | Test Completed On  | : 09.09.2022       |

| S.<br>No | Parameter                                   | Unit | Test Method                                       | Result |
|----------|---|------|---|--------|
| 1.       | Chemical Oxygen Demand                      | mg/L | IS 3025 part 44-1993 RA : 2019                    | 16     |
| 2.       | Biochemical Oxygen Demand at 27°C For 3days | mg/L | APHA 23rd Edition 5220 B Open reflux method: 2017 | 56     |

BLQ –Below limit of quantification. LOQ- Limit of quantification

Verified & Authorized Signatory
Name : Dr. D. Chandrika

**Designation:** Technical Manager

\*\*\*End of Report\*\*\*

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## **Test Report**

| Issued to (Customer Name & Address):           | Report Details     |                |  |
|--|--------------------|----------------|--|
| The Commissioner,                              | Report No          | : CEL/2022/048 |  |
| Trichy City Corporation,                       | Report Date        | : 09.09.2022   |  |
| Tiruchy-620001                                 | Sample Code No.    | : 202209NW048  |  |
| Sample Type: Water- Zone-3 Sengulam Ward No:41 | Sample Received On | : 01.09.2022   |  |
| Sample Drawn /Quantity : Customer -/2L         | Test Commenced On  | : 01.09.2022   |  |
| Invoice No : CEL/EXT-INV/ 22-23-028            | Test Completed On  | : 09.09.2022   |  |

| S.<br>No | Parameter                 | Unit                       | Test Method                    | Result       |
|----------|---------------------------|----------------------------|--------------------------------|--------------|
| 1.       | Colour                    | Hazen                      | IS 3025 part 4-1983 RA : 2017  | <1           |
| 2.       | Odour                     | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018        | Agreeable    |
| 3.       | Turbidity                 | NTU                        | IS 3025 part 10-1984 RA: 2017  | BLQ(LOQ:0.1) |
| 4.       | pH @ 25° C                |                            | IS 3025 Part 11-1983 RA : 2017 | 8.68         |
| 5.       | Electrical Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA : 2019 | 631          |
| 6.       | Total Dissolved Solids    | mg/L                       | IS 3025 part 16-1984 RA : 2017 | 352          |
| 7.       | Total Hardness as CaCo3   | mg/L                       | IS 3025 part 21-2009 RA : 2019 | 170          |
| 8.       | Total Alkalinity as CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019  | 71           |
| 9.       | Calcium as Ca             | mg/L                       | IS 3025 part 40-1991 RA : 2019 | 170          |
| 10.      | Magnesium as Mg           | mg/L                       | IS 3025 part 46-1994 RA: 2019  | 19.          |
| 11.      | Sodium as Na              | mg/L                       | IS 3025 part 45-1993 RA: 2019  | 21           |
| 12.      | Potassium as K            | mg/L                       | IS 3025 part 45-1993 RA: 2019  | 10           |
| 13.      | Iron as Fe                | mg/L                       | IS 3025 part 53-2003 RA: 2019  | 0.07         |
| 14.      | Free Ammonia as NH3       | mg/L                       | IS 3025 part 34-1988 RA: 2019  | 1.2          |







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A Division of Centre for Urbanization, Buildings & Environment

| _        |                              |      |   | Result |
|----------|------------------------------|------|---|--------|
| S.<br>No | Parameter                    | Unit | Test Method   | Result |
| 15.      | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA : 2019                                | 0.27   |
| 16.      | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition - 4500-NO3- B: 2017:: 2017                  | 5.3    |
| 17.      | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                 | 102    |
| 18.      | Fluoride as F                | mg/L | APHA 23rd Edn :sec4500F-D                                     | 0.5    |
| 19.      | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                 | 0.2    |
| 20.      | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4 :4500 E<br>:Turbidimetric method: 2017 | 40     |

BLQ -Below limit of quantification.

LOQ-Limit of quantification

**Verified & Authorized Signatory** : Dr. D. Chandrika

Name Designation: Technical Manager



\*\*\*End of Report\*\*\*













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#### **Test Report**

| Issued to (Customer Name & Address):           | Report Details     |                    |
|--|--------------------|--------------------|
| The Commissioner                               | Report No          | : CEL/2022/048-048 |
| The Commissioner, Trichy City Corporation,     | Report Date        | : 09.09.2022       |
| Tiruchy-620001                                 | Sample Code No.    | : 202209NW048      |
| Sample Type: Water- Zone-3 Sengulam Ward No:41 | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity : Customer -/2L         | Test Commenced On  | : 01.09.2022       |
| Invoice No : CEL/EXT-INV/ 22-23-028            | Test Completed On  | : 09.09.2022       |

| S.<br>No | Parameter                                   | Unit | Test Method                                       | Result |
|----------|---|------|---|--------|
| 1.       | Chemical Oxygen Demand                      | mg/L | IS 3025 Part 44-1993 RA: 2019                     | 48     |
| 2.       | Biochemical Oxygen Demand at 27°C for 3days | mg/L | APHA 23rd Edition 5220 B Open reflux method: 2017 | 14     |

BLQ -Below limit of quantification. LOQ-Limit of quantification

> Verified & Authorized Signatory Name

: Dr. D. Chandrika Designation: Technical Manager



\*\*\*End of Report\*\*\*















A Division of Centre for Urbanization, Buildings & Environment

## Test Report

| Issued to (Customer Name & Address):                  | Report Details     |                |  |
|---|--------------------|----------------|--|
| The Commissioner,                                     | Report No          | : CEL/2022/049 |  |
| Trichy City Corporation,                              | Report Date        | : 09.09.2022   |  |
| Tiruchy-620001  | Sample Code No.    | : 202209NW049  |  |
| Sample Type: Water- Zone-3 Thaamarai Kulam Ward No:38 | Sample Received On | : 01.09.2022   |  |
| Sample Drawn /Quantity : Customer -/2L                | Test Commenced On  | : 01.09.2022   |  |
| Invoice No : CEL/EXT-INV/ 22-23-028                   | Test Completed On  | : 09.09.2022   |  |

| S.<br>No | Parameter                 | Unit                       | Test Method                    | Result        |
|----------|---------------------------|----------------------------|--------------------------------|---------------|
| 1.       | Colour                    | Hazen                      | IS 3025 part 4-1983 RA : 2017  | 5             |
| 2.       | Odour                     | Agreeable/<br>Disagreeable | IS 3025 : Part 5 : 2018        | Agreeable     |
| 3.       | Turbidity                 | NTU                        | IS 3025 part 10-1984 RA: 2017  | BLQ(LOQ:0.1)  |
| 4.       | pH @ 25° C                |                            | IS 3025 Part 11-1983 RA : 2017 | 8.35          |
| 5.       | Electrical Conductivity   | us/cm                      | IS 3025 Part 14-1984 RA : 2019 | 735           |
| 6.       | Total Dissolved Solids    | mg/L                       | IS 3025 part 16-1984 RA : 2017 | 410           |
| 7.       | Total Hardness as CaCo3   | mg/L                       | IS 3025 part 21-2009 RA : 2019 | 178           |
| 8.       | Total Alkalinity as CaCO3 | mg/L                       | IS 3025 part 23-1986 RA: 2019  | 71            |
| 9.       | Calcium as Ca             | mg/L                       | IS 3025 part 40-1991 RA : 2019 | 38            |
| 10.      | Magnesium as Mg           | mg/L                       | IS 3025 part 46-1994 RA: 2019  | 20            |
| 11.      | Sodium as Na              | mg/L                       | IS 3025 part 45-1993 RA: 2019  | 25            |
| 12.      | Potassium as K            | mg/L                       | IS 3025 part 45-1993 RA : 2019 | 12            |
| 13.      | Iron as Fe                | mg/L                       | IS 3025 part 53-2003 RA: 2019  | BLQ(LOQ:0.05) |
| 14.      | Free Ammonia as NH3       | mg/L                       | IS 3025 part 34-1988 RA: 2019  | 1.8           |







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|  |    |  |  |

| S.<br>No | Parameter                    | Unit | Test Method   | Result |
|----------|------------------------------|------|---|--------|
| 15.      | Nitrite as NO <sub>2</sub>   | mg/L | IS 3025 part 34-1988 RA : 2019                                | 0.6    |
| 16.      | Nitrate as NO <sub>3</sub>   | mg/L | APHA 23rd Edition - 4500-NO3- B: 2017:: 2017                  | 6      |
| 17.      | Chloride as Cl               | mg/L | IS 3025 part 32-1988 RA: 2019                                 | 133    |
| 18.      | Fluoride as F                | mg/L | APHA 23rd Edn :sec4500F-D                                     | 0.3    |
| 19.      | Phosphate as PO <sub>4</sub> | mg/L | IS 3025 part 31-1988 RA: 2019                                 | 2.2    |
| 20.      | Sulphate as SO <sub>4</sub>  | mg/L | APHA 23rd Edition :So4 :4500 E<br>:Turbidimetric method: 2017 | 36     |

BLQ -Below limit of quantification.

LOQ- Limit of quantification

**Verified & Authorized Signatory** 

Name : Dr. D. Chandrika Designation: Technical Manager EN CEL

\*\*\*End of Report\*\*\*











A Division of Centre for Urbanization, Buildings &

#### **Test Report**

| Issued to (Customer Name & Address):                  | Report Details     |                    |
|---|--------------------|--------------------|
| The Commissioner,                                     | Report No          | : CEL/2022/049-049 |
| Trichy City Corporation,                              | Report Date        | : 09.09.2022       |
| Tiruchy-620001  | Sample Code No.    | : 202209NW049      |
| Sample Type: Water- Zone-3 Thaamarai Kulam Ward No:38 | Sample Received On | : 01.09.2022       |
| Sample Drawn /Quantity : Customer -/2L                | Test Commenced On  | : 01.09.2022       |
| Invoice No : CEL/EXT-INV/ 22-23-028                   | Test Completed On  | : 09.09.2022       |

| S.<br>No | Parameter                                   | Unit | Test Method                                       | Result |
|----------|---|------|---|--------|
| 1.       | Chemical Oxygen Demand                      | mg/L | IS 3025 part 44-1993 RA: 2019                     | 48     |
| 2.       | Biochemical Oxygen Demand at 27°C For 3days | mg/L | APHA 23rd Edition 5220 B Open reflux method: 2017 | 11     |

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BLQ –Below limit of quantification. LOQ- Limit of quantification

> Verified & Authorized Signatory Name : Dr. D. Chandrika Designation: Technical Manager

> > \*\*\*End of Report\*\*\*

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